## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2003

Application or Docket Number

POT41501

| CLAIMS AS FILED - PART I (Cotumn 1) (Cotumn 2)   |  |   |                    |                                |                       |                  |         | SMALL ENTITY TYPE OR |                        |                | OTHER THAN SMALL ENTITY |                        |
|--|--|---|--------------------|--------------------------------|-----------------------|------------------|---------|----------------------|------------------------|----------------|-------------------------|------------------------|
| TOTAL CLAIMS   |  |   | 25                 |                                |                       |                  |         | RATE                 | FEE                    | ]              | RATE                    | FEE                    |
| FOR NUMBE  |  |   |                    | FILED                          | NUMB                  | ER EXTRA         |         | BASIC FEE            | 385.00                 | OR             | BASIC FEE               | 770.00                 |
| TOTAL CHARGEABLE CLAIMS 2 5 minus 20:  |  |   |                    |                                |                       |                  |         | X\$ 9=               |                        | OR             | X\$18=                  | 90                     |
| INDEPENDENT CLAIMS 3 =   |  |   |                    |                                | •                     |                  |         | X43=                 |                        | ΘR             | X86=                    | •                      |
| MULTIPLE DEPENDENT CLAIM PRESENT   |  |   |                    |                                |                       |                  |         | +145=                |                        | OR             | +290=                   |                        |
| * If the difference in column 1 is less than zero, enter "0" in column 2   |  |   |                    |                                |                       |                  |         | TOTAL                |                        | ОЯ             | TOTAL                   | 250                    |
| CLAIMS AS AMENDED - PART II  (6-16-05 (Column 1) (Column 2) (Column 3)   |  |   |                    |                                |                       | L                | SMALL   | ENTITY               | OR                     | OTHER<br>SMALL |                         |                        |
| AMENDMENT A  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | -                  | HIGH<br>NUMI<br>PREVIC<br>PAID | BER                   | PRESENT<br>EXTRA |         | RATE                 | ADDI-<br>TIONAL<br>FEE |                | RATE                    | ADDI-<br>TIONAL<br>FEE |
|  | Total  | · 30                                      | Minus              | - 2                            | 5                     | - 5              |         | xs <sup>25</sup>     | ·                      | OR             | x <del>\$18-</del>      | 250-00                 |
| MEN  | Independent                                    | . 4                                       | Minus <sup>.</sup> | <b></b> 3                      |                       | = ]              |         | X43=                 |                        | OR             | .X <del>86=</del> 0     | 200.00                 |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM   |  |   |                    |                                |                       |                  | 1       | +1'45=               |                        | OR             | +290=                   |                        |
|  |  |   |                    |                                |                       |                  |         | TOTAL<br>ADDIT, FEE  |                        | OR             | TOTAL<br>ADDIT: FEE     | 450∞                   |
| 10   | 0-3/-05 (Column 1) (Column 2) (Column          |   |                    |                                |                       |                  |         |                      |                        |                |                         |                        |
| NT B   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                    | HIGH<br>NUMI<br>PREVIO<br>PAID | BER .                 | PRESENT          |         | RATE                 | ADDI-<br>TIONAL<br>FEE |                | RATE                    | ADDI-<br>TIONAL<br>FEE |
| OME  | Total  | . //                                      | Minus              | <b>-</b> :2                    | (A)                   | -                | $\prod$ | X\$ 9=               | ·                      | OR             | X\$18=                  |                        |
| AMENDMENT  | Independent                                    | . 2                                       | Minus              | <b></b>                        | #                     | -                |         | X43=                 |                        | QR             | X86=                    | . ••                   |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDE         |   |                    |                                | CLAIM                 |                  | 1       | +145=                |                        | OR             | +290=                   |                        |
|  |  |   |                    |                                |                       |                  | ı       | TOTAL<br>ADDIT, FEE  |                        | OR             | TOTAL<br>ADDIT, FEE     |                        |
| (Column 1) (Column 2) (Column 3)   |  |   |                    |                                |                       |                  |         |                      |                        |                |                         |                        |
| AMENDMENT C  |  | CLAIMS REMAINING AFTER AMENDMENT          |                    | HIGH<br>NUM<br>PREVIO          | EST .<br>BER<br>JUSLY | PRESENT<br>EXTRA |         | RATE                 | ADDI-<br>TIONAL<br>FEE |                | RATE                    | ADDI-<br>TIONAL<br>FEE |
|  | Total  | •   | Minus              | **                             |                       | •                | ]       | X\$ 9=·              | •                      | OR             | .X\$18=                 | •                      |
| Ě  | Independent                                    | •   | Minus              | 444                            |                       | •                | ]       | X43=                 |                        | <u>.</u>       | X86=                    |                        |
| ٧  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |                    |                                |                       |                  | ]       |                      |                        | OR             |                         |                        |
| If the entry in column 1 is less than the entry in column 2, write "0", in column 3.   |  |   |                    |                                |                       |                  |         | +145=                |                        | OR             | +290=                   |                        |
| * If the entry in column 1 is tess than the entry in column 2, write "U, in column 3.  "If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ADDIT. FEE  ADDIT. FEE  TOTAL  ADDIT. FEE  TOT |  |   |                    |                                |                       |                  |         |                      |                        |                |                         |                        |
| •  | The Highest Num                                | iber Previously Pai                       | d For (Total or    | Independe                      | ent) is the           | highest numb     | er tou  | ind in the app       | copriste bos           | in co          | unn 1.                  |                        |
| FORM PTO-875 (Rev. 1000) Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE  |  |   |                    |                                |                       |                  |         |                      |                        |                |                         | COMMERCE               |